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## New Literature

### OLD TESTAMENT

#### BOOKS

McKIM, RANDOLPH H. The Problem of the Pentateuch: An Examination of the Results of the Higher Criticism. London and New York: Longmans, Green & Co., 1906. Pp. xvii+136.

This is another presentation of the traditional view of the Old Testament as over against the modern moderate progressive view that has won a substantial place among biblical scholars. These lectures are to be classed with Orr's *The Problem of the Old Testament* in their stand for the old methods of interpreting the Old Testament.

#### ARTICLES

COOK, STANLEY A. Notes on Old Testament History. IV. Saul and Benjamin. *Jewish Quarterly Review*, April, 1906, pp. 528-43.

A statement of the consideration in all Old Testament historical narratives that must be given to the fact that the records we have were written down long after the events, and that they are colored by that very fact.

KENNETT, R. H. The Prophecy in Isaiah 9:1-7. *Journal of Theological Studies*, April, 1906, pp. 321-42.

A discussion that doubts the Isaianic, and contends for the Maccabean authorship as late as 141 B. C. of this important passage.

BARNES, W. EMERY. The 'Nicene' Creed in the Syriac Psalter. *Ibid.*, pp. 441-49.

The Syriac Psalter contains besides the Psalms certain canticles and "the creed." Whether the Psalter be Nestorian or Jacobite the creed is found, though differing in the two MSS. Mr. Barnes here examines some of these differences.

SEIPLE, WM. G. Maccabean Psalms. *Reformed Church Review*, April, 1906, pp. 191-97.

A gathering up of a list of scholars who advocate the existence of Maccabean psalms with rather non-committal statements of the writer's belief.

HOWORTH, H. H. The Modern Roman Canon and the Book of Esdras A. *Journal of Theological Studies*, April, 1906, pp. 343-54.

An argument to show that the exclusion of Esdras A from the modern Roman Canon was a mistake, and that its incorporation there would be a distinct gain.

DELITZSCH, FRIEDRICH, Babel and Bible. Translated from the German by LYDIA GILLINGHAM ROBINSON. *Open Court*, May, 1906, pp. 266-88.

A translation of the third famous lecture of the Berlin Assyriologist. The first half appeared in the same journal for March, and this concludes the second half.

### NEW TESTAMENT

#### BOOKS

CLEMEN, C. Die Entstehung des Neuen Testaments. (*Sammlung Göschen*.) Leipzig: Göschen, 1906. Pp. 167. M. 0.80.

A brief, popular introduction to the New Testament, prepared by a competent scholar.

EACHES, O. P. Hebrews, James, and I and II Peter: A Popular Commentary upon a Critical Basis, Especially De-

signed for Pastors and Sunday Schools. (*Clark's People's Commentary*.) Philadelphia: American Baptist Publication Society, 1906. Pp. 386.

JAMES, J. D. The Genuineness and Authorship of the Pastoral Epistles. London: Longmans, 1906. Pp. 165. 3s. 6d.

The evidence for the Pauline authorship of the Pastoral Epistles is strongly presented.

SCOTT, C. ANDERSON. The Book of Revelation. (*The Practical Commentary*, edited by W. Robertson Nicoll.) New York: Armstrong, 1906. Pp. xi+337. \$1.25, net.

## ARTICLES

MOORE, GEORGE F. Συμφωνία Not a Bagpipe. *Journal of Biblical Literature*, Vol. XXIV (1905), pp. 166-75. This word, used in Luke 15:25, designates a musical instrument, but not, as some have urged, the bagpipe.

## RELATED SUBJECTS

## BOOKS

BREASTED, JAMES HENRY. Ancient Records of Egypt: Historical Documents from the Earliest Times to the Persian Conquest, collected, edited, and translated with Commentary. Vol. III. The Nineteenth Dynasty. Chicago: University of Chicago Press, 1906. Pp. xxviii+279. \$3.

This is the third of five volumes to make the literature of ancient Egypt accessible in new scientific translations to the student of the life and history of the ancient world. The series is admirably planned and executed, and promises to be of immense value to all workers in these lines.

FORREST, D. W. The Authority of Christ. Edinburgh: Clark; imported by Scribner, 1906. Pp. xvii+437. \$2, net.

LINDSAY, T. M. A History of the Reformation. (*International Theological Library*.) I. The Reformation in Germany from its Beginning to the Religious Peace of Augsburg. New York: Scribner, 1906. Pp. xvi+528. \$2.50.

A valuable and comprehensive treatment of the first period of the Reformation.

ROSENAU, WILLIAM. Jewish Biblical Commentators. Baltimore: Lord Baltimore Press, 1906. Pp. 153.

An interesting sketch of the chief Jewish interpreters, from Talmudic to modern times.

## ARTICLES

BARTON, GEORGE A., and SPOER, H. H. Traces of the Diatessaron of Tatian in Harclean Syriac Lectionaries. *Journal of Biblical Literature*, Vol. XXIV (1905), pp. 179-95.

PATON, L. B. The Third Wall of Jerusalem and Some Excavations on its Supposed Line. *Ibid.*, pp. 196-211.

What are believed to be traces of Agrippa's wall have been found to the north of Jerusalem, half way between the Damascus Gate and the Tombs of the Kings.

LARKIN, E. L., The Waning of the Light of Egypt. *Open Court*, April, 1906, pp. 228-42.

The key to this article is found in J. Norman Lockyer's *Dawn of Astronomy*, where the exact date of the building of each Egyptian temple can be estimated astronomically. Larkin pictures a sacred assembly at 500 B. C. and points out that the ray of light that penetrated to the Holy of Holies of a temple in 3700 B. C. no longer illumined the sacred enclosure because of the march of the sun.

MARGOLIOUTH, G. An Introduction to the Liturgy of the Damascene Karaites. *Jewish Quarterly Review*, April 1906, pp. 505-28.

The presentation in the original Hebrew text and translation of a remarkable Karaite document written in the year 1700, and prefixed to the forms of week-day and festival services as then in use in that city.